

PUBLIC NOTICES

NOTICE OF UNIFIED TRUSTEE'S SALE T.S. No. 09-00286 Loan Number: 179788-66213 You are in default under a Deed of Trust dated 3/17/2008. Unless you take action to protect your property, it may be sold at a public sale. If you need an explanation of the nature of the proceedings against you, you should contact a lawyer. On 11/4/2009, 10:00 AM, **Stewart Default Services**, as duly appointed Trustee under and pursuant to the Deed of Trust, Assignment of Rents, Security Agreement and fixture filing (the "Deed of Trust") recorded on 3/27/2008, as Document No. 20080527603, of Official Records in the Office of the Recorder of Los Angeles County, California, executed by **SEGUNDO BUSINESS PARK LLC, a California limited liability company**, as Trustor, **City National Bank, a national banking association**, as Beneficiary, will sell at public auction to the highest bidder for cash (payable at time of sale in lawful money of the United States, by Cash, a Cashier's check drawn by a state or national bank, a check drawn by a state or federal credit union, or a check drawn by a state or federal savings and loan association, savings association, or savings bank specified in section 5102 of the Financial Code and authorized to do business in this state); **At the West side of the Los Angeles County Courthouse, Southeast District, 12720 Norwalk Blvd., Norwalk, CA**, all right, title and interest conveyed to and now held by it under the Deed of Trust in the property situated in said Los Angeles County, California, describing the land therein: Exhibit A to Uniform Commercial Code ("UCC")-Financing Statement Amendment-Form UCC-3 ("Financing Statement Amendment"), filed on behalf of Segundo Business Park LLC, a California limited liability company, as "Debtor", and City National Bank, as "Secured Party", dated as of March 17, 2008. This Financing Statement covers the following types or items of property: All of Debtor's right, title and interest in and to the following personal property (collectively, the "Collateral"): (i) all deposit accounts held by Secured Party in connection with the loan transaction (the "Loan") secured by the real property described on Schedule 1 attached hereto (the "Property"), including the loan funds, whether disbursed or not, and the account in which Debtor has or will deposit borrower's funds in connection with such transaction; (ii) all claims, causes of action and recoveries by settlement or otherwise for any damage to, or loss, taking, or diminution in the value of, any of the Property, or for any breach (or rejection in bankruptcy) of any lease of the Property or Collateral (as hereinafter defined) to Debtor as lessee, or any lessor thereunder (or such lessor's trustee in bankruptcy); (iii) all tangible personal property owned by Debtor, whether or not acquired with the Loan proceeds, and now or at any time hereafter held or stockpiled on, at or off the Property for incorporation into or use in connection with any improvements on the Property (the "Improvements"), including, but not limited to: all goods, materials, supplies, tools, chattels, furniture, machinery, equipment, engines, appliances and fixtures now or later to be attached to, placed in or on, or used in connection with the use, enjoyment, occupancy or operation of all or any part of the Property and the Improvements, including those used for generating or distributing air, water, heat, electricity, light, fuel or refrigeration, or for ventilating or sanitary purposes, or for the exclusion of vermin or insects, or for the removal of dust, refuse or garbage, all wall beds, wall safes, built-in furniture and installations, shelving, lockers, partitions, doorposts, vaults, motors, elevators, dumbwaiters, awnings, window shades, Venetian blinds, light fixtures, fire hoses and brackets and boxes for the same, fire sprinklers, alarm systems, draperies, drapery rods and brackets, mirrors, mantels, screens, linoleum, carpets and carpeting, plumbing, bathtubs, sinks, basins, pipes, faucets, water closets, laundry equipment, washes, dryers, ice boxes, refrigerators, heating units, stoves, ovens, ranges, dishwashers, disposals, water heaters, incinerators, furniture, fixtures and furnishings, communications systems, all specifically designed installations and furnishings, all building materials, supplies and equipment now or hereafter delivered to the Property; (iv) all personal property located at any other location and marked for or identified on the books and records of the Debtor, the general contractor, any subcontractor or materialman as being intended for incorporation into the Improvements; (v) all building permits and any other licenses and approvals that may be required by the government authorities having or exercising jurisdiction over the construction of the Improvements; (vi) all plans and any working drawings that are used or intended for use in construction the Improvements, whether in the possession of the Debtor, any architect employed by Debtor, the general contractor, any subcontractor or materialman; (vii) all the estate, interest, right, title or other claim or demand,

including claims or demands with respect to the proceeds of insurance in effect with respect thereto, which Debtor now has or may hereafter acquire in the Property, and any and all awards made for the taking by eminent domain, or by any proceeding or purchase in lieu thereof, of the whole or any part of the Property, including, without limitation, any awards resulting from a change of grade of streets and awards for severance damages; (viii) all refunds, rebates, reimbursements, credits and payments of any kind due from or payable by any Governmental Agency for any taxes, special taxes, assessments, or similar governmental or quasi-governmental charges or levies imposed upon Debtor with respect to the Property or upon any or all of the Property itself or arising out of the satisfaction of any conditions imposed upon or the obtaining of any approvals for the development of the Property; (ix) all rights that Debtor may have as declarant under any covenants, conditions or restrictions affecting the Property; (x) to the extent not included in the foregoing all inventory, accounts receivable, contract rights, general intangibles, chattel paper, instruments, documents, notes, drafts, letters of credit or other rights to payment arising from or related to the Property; and (xi) all replacements and proceeds of, and additions and accessions to, any of the foregoing; together with all books, records, and files relating to any of the foregoing of A.P.N.: 4139-006-077 The property heretofore described is being sold "as is". The street address and other common designation, if any, of the real property described above is purported to be: **222 Kansas Street, El Segundo, CA 90245** The undersigned Trustee disclaims any liability for any inaccuracy of the street address and other common designation, if any, shown herein. Said sale will be made, but without covenant or warranty, expressed or implied, regarding title, possession or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of the Deed of Trust, estimated fees, charges and expenses of the Trustee and of the trust created by said Deed of Trust, to-wit: **\$11,460,356.51** estimated. Accrued interest and additional advances, if any, will increase the figure prior to sale. Beneficiary hereby elects to conduct a unified foreclosure sale pursuant to the provisions to California Commercial Code section 9604, et seq., and to include in the non judicial foreclosure of the real property interest described in the Deed of Trust, and evidenced by a UCC Financing Statement filed on 5/28/08 as filing No. 0871593693641 and amended by Amendment filed 6/2/08 as filing No. 08-71601780, as it may have been amended from time to time, and pursuant to any other instruments between the trustor and beneficiary referencing a security interest in personal property. Beneficiary reserves its right to revoke its election as to some or all of said personal property and/or fixtures, or to add additional personal property and/or fixtures to the election herein expressed, as Beneficiary's sole election, from time to time and at any time until the consummation of the Trustee's Sale to be conducted pursuant to the Deed of Trust and this Notice of Trustee's Sale. The personal property which was given as security for trustor's obligation is described on the attached Exhibit "A" No warranty is made that any or all of the personal property still exists or is available for the successful bidder and no warranty is made as to the condition of any of the personal property, which shall be sold "as is" where is". The beneficiary under the Deed of Trust heretofore executed and delivered to the undersigned, a Written Declaration of Default and Demand for Sale, and a Written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the County where the real property is located and more than three months have elapsed since such recording. **Stewart Default Services Rob Seidenwurm, Commercial Trustee Sale Officer** 7676 Hazard Center Drive, Suite 820 San Diego, California 92108 (888) 210-6524 Sale Line: 925-603-7342 Website: www.rsvp-foreclosures.com (RSVP#173720, 10/15/09, 10/22/09, 10/29/09)

ES HERALD: 10/15, 10/22, 10/29/09 H-21175

Fictitious Business Name Statement
20091459771

The following person(s) is (are) doing business as **RALLY BABE, 217 E. OAK AVE. #1, EL SEGUNDO, CA 90245**. This business is being conducted by a General Partnership. The registrant commenced to transact business under the fictitious business name listed N/A. Signed: Jacquelyn Umof, CEO. This statement was filed with the County Recorder of Los Angeles County on September 25, 2009. NOTICE: This Fictitious Name Statement expires on September 25, 2014. A new Fictitious Business Name Statement must be filed prior to September 25, 2014. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under Federal, State, or Common Law (See Section 14400 ET SEQ., Business and Professions Code). El Segundo Herald: October 15, 22, 29, 2009 and November 05, 2009. H-352.

Fictitious Business Name Statement
20091496939

The following person(s) is (are) doing business as **SHEPHERD & ASSOCIATES MEDICAL LEGAL NURSE CONSULTANTS, 1.350 1/2 CONCORD ST. #B. EL SEGUNDO, CA 90245. 2. 531 MAIN ST. #435, EL SEGUNDO, CA 90245**. This business is being conducted by an Individual. The registrant commenced to transact business under the fictitious business name listed October 01, 2009. Signed: Gloria Garland, Owner. This statement was filed with the County Recorder of Los Angeles County on October 01, 2009. NOTICE: This Fictitious Name Statement expires on October 01, 2014. A new Fictitious Business Name Statement must be filed prior to October 01, 2014. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under Federal, State, or Common Law (See Section 14400 ET SEQ., Business and Professions Code). El Segundo Herald: October 08, 15, 22, 29, 2009. H-348

Fictitious Business Name Statement
20091548063

The following person(s) is (are) doing business as **SEVEN 700 SOFTWARE, 333 VIRGINIA ST #1, EL SEGUNDO, CA 90245**. This business is being conducted by an individual. The registrant commenced to transact business under the fictitious business name listed N/A. Signed: Randall Kleiger, MR. This statement was filed with the County Recorder of Los Angeles County on October 13, 2009. NOTICE: This Fictitious Name Statement expires on October 13, 2014. A new Fictitious Business Name Statement must be filed prior to October 13, 2014. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under Federal, State, or Common Law (See Section 14400 ET SEQ., Business and Professions Code). El Segundo Herald: October 22, 29, 2009 and November 05, 12, 2009. H-353

NOTICE OF PETITION TO ADMINISTER ESTATE OF DAVID J. HOBART

Case No. YP010746
To all heirs, beneficiaries, creditors, contingent creditors, and persons who may otherwise be interested in the will or estate, or both, of **DAVID J. HOBART**

A PETITION FOR PROBATE has been filed by Robert H. Palmer in the Superior Court of California, County of LOS ANGELES.

THE PETITION FOR PROBATE requests that Robert H. Palmer be appointed as personal representative to administer the estate of the decedent.

THE PETITION requests authority to administer the estate under the Independent Administration of Estates Act. (This authority will allow the personal representative to take many actions without obtaining court approval. Before taking certain very important actions, however, the personal representative will be required to give notice to interested persons unless they have waived notice or consented to the proposed action.) The independent administration authority will be granted unless an interested person files an objection to the petition and shows good cause why the court should not grant the authority.

A HEARING on the petition will be held on Nov. 4, 2009 at 8:30 AM in Dept. No. DIV1 located at 825 Maple Ave, Torrance CA 90503.

IF YOU OBJECT to the granting of the petition, you should appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney.

IF YOU ARE A CREDITOR or a contingent creditor of the deceased, you must file your claim with the court and mail a copy to the personal representative appointed by the court within four months from the date of first issuance of letters as provided in Probate Code section 9100. The time for filing claims will not expire before four months from the hearing date noticed above.

YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may file with the court a Request for Special Notice (form DE-154) of the filing of an inventory and appraisal of estate assets or of any petition or account as provided in Probate Code section 1250. A Request for Special Notice form is available from the court clerk.

Attorney for petitioner:
DANIEL W DUNBAR ESQ
SBN 100607
21515 HAWTHORNE BLVD
STE 1140
TORRANCE CA 90503
El Segundo Herald
CN827291 HOBART Oct 15,22,29, 2009

ES HERALD: 10/15, 10/22, 10/29/09

Trustee Sale No. 736158CA Loan No. 5303273402 Title Order No. 3206-238870 Notice of Trustee's Sale YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 10/14/2005. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDINGS AGAINST YOU, YOU SHOULD CONTACT A LAWYER. On 11/18/2009 at 10:30 AM, California Reconveyance Company as the duly appointed Trustee under and pursuant to Deed of Trust, recorded on 10/20/2005, Book , Page , Instrument 05 2527266, of official records in the Office of the Recorder of Los Angeles County, California, executed by: David Magdaleno, a married man, as his sole and separate property, as Trustor, Mortgage Electronic Registration Systems, Inc., (MERS), Solely as nominee for Lender, Mortgageit, it's successors and assigns, as Beneficiary, will sell at public auction sale to the highest bidder for cash, cashier's check drawn by a state or national bank, a cashier's check drawn by a state or federal credit union, or a cashier's check drawn by a state or federal savings and loan association, savings association, or savings bank specified in section 5102 of the Financial Code and authorized to do business in this state. Sale will be held by the duly appointed trustee as shown below, of all right, title, and interest conveyed to and now held by the trustee in the hereinafter described property under and pursuant to the Deed of Trust. The sale will be made, but without covenant or warranty, expressed or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by the Deed of Trust, interest thereon, estimated fees, charges and expenses of the trustee for the total amount (at the time of the initial publication of the Notice of Sale) reasonably estimated to be set forth below. The amount may be greater on the day of sale. Place of Sale: At the front entrance to the Pomona Superior Courts Building, 350 West Mission Blvd., Pomona, CA Legal Description: As more fully described in said Deed of Trust amount of unpaid balance and other charges: \$784,146.80 (estimated) Street address and other common designation of the real property: 838 Hillcrest Street, El Segundo, CA 90245 APN NUMBER: 4131-003-030 The undersigned Trustee disclaims any liability for any inaccuracy of the street address and other common designation, if any, shown herein. The property heretofore described is being sold "as is". In compliance with California Civil Code 2923.5(c) the mortgagee, trustee, beneficiary, or authorized agent declares: that it has contacted the borrower(s) to assess their financial situation and to explore options to avoid foreclosure; or that it has made efforts to contact the borrower(s) to assess their financial situation and to explore options to avoid foreclosure by one of the following methods: by telephone; by United States mail; either 1st class or certified; by overnight delivery; by personal delivery; by e-mail; by face to face meeting. See Attached Exhibit Exhibit DECLARATION PURSUANT TO CALIFORNIA CIVIL CODE SECTION 2923.54 Pursuant to California Civil Code Section 2923.54, the undersigned loan servicer declares as follows:

1. It has obtained from the commissioner a final or temporary order of exemption pursuant to Section 2923.54 that is current and valid on the date the notice of sale is filed; and 2. The timeframe for giving notice of sale specified in subdivision (a) of Section 2923.52 does not apply pursuant to Section 2923.52 or Section 2923.55. JPMorgan Chase Bank, National Association Name: Ann Thorn Title: First Vice President Date: 10-26-2009 California Reconveyance Company, as Trustee (714) 259-7850 or www.fidelitysap.com (714) 573-1965 or www.priorityposting.com California Reconveyance Company is a debt collector attempting to collect a debt. Any information obtained will be used for that purpose. Deborah Brignac, Vice President 9200 Oakdale Avenue Mail Stop N110612 Chatsworth, CA 91311 P630588 10/29, 11/5, 11/12/2009

ES HERALD: 10/29, 11/5, 11/12/09 H-21222

ES HERALD: 10/29, 11/5, 11/12/09 H-21222

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ES HERALD: 10/29, 11/5, 11/12/09 H-21222

ES HERALD: 10/29, 11/5, 11/12/09 H-21222

NOTICE INVITING SEALED BIDS FOR THE INSTALLATION OF NEW LIGHTING POLES AND CONDUITS AT JOSLYN CENTER

IN THE CITY OF EL SEGUNDO SPECIFICATIONS NO.: PW 09-14

PUBLIC NOTICE IS HEREBY GIVEN that the City of El Segundo invites sealed bids for the above project and will receive such bids in the offices of the City Clerk, 350 Main Street, El Segundo, California 90245, up to the hour of 11:00 a.m. on:

TUESDAY, NOVEMBER 10, 2009
at which time they will be publicly opened.

Copies of the Plans, Specifications, and Contract Documents are available from the Engineering Division of the Public Works Department, City of El Segundo, 350 Main Street, El Segundo, California, 90245.

Any contract entered into pursuant to this notice will incorporate the provisions of the State Labor Code. Compliance with the prevailing rates of wages and apprenticeship employment standards established by the State Director of Industrial Relations will be required.

Affirmative action to ensure against discrimination in employment practices on the basis of race, color, national origin, ancestry, sex, or religion will also be required.

The City of El Segundo will deduct a **ten percent (10%)** retention from all progress payments as specified in **Section 9-3.2** of these Specifications. The **CONTRACTOR** may substitute an escrow holder surety of equal value to the retention and the **CONTRACTOR** shall be beneficial owner of the surety and shall receive any interest thereon.

The City of El Segundo hereby affirmatively ensures that minority business enterprises will be afforded full opportunity to submit bids in response to this notice and will not be discriminated against on the basis of race, color, national origin, ancestry, sex, or religion in any consideration leading to the award of contract.

In entering into a Public Works contract, or a subcontract, to supply goods, services, or materials pursuant to a public works contract, the **CONTRACTOR**, or **SUB-CONTRACTOR**, offers and agrees to assign to the awarding body all rights, title and interest in, and to, all causes of action it may have under Section 4 of the

Clayton Act (15 U.S.C. Section 15) or under the Cartwright Act (Chapter 2 [commencing with Section 16700] of Part 2 of Division 7 of the Business and Professions Code), arising from purchases of goods, services, or materials pursuant to the public works contract or the subcontract. This assignment shall be made and become effective at the time the awarding body tenders final payment to the **CONTRACTOR**, without further acknowledgment by the parties.

Bids must be prepared on the approved Proposal forms in conformance with the Instructions to Bidders and submitted to the City Clerk, 350 Main Street, City of El Segundo, in a sealed envelope plainly marked on the outside:

"SEALED BIDS FOR SPECIFICATIONS NO.: PW 09-11 IN THE CITY OF EL SEGUNDO

DO NOT OPEN WITH REGULAR MAIL"

The bid must be accompanied by a bid bond, made payable to the City of El Segundo for an amount no less than **ten percent (10%)** of the amount bid for the base contract.

No bid will be accepted from a **CONTRACTOR** who has not been licensed in accordance with the provisions of the State Business and Professions Code. For this project, those acceptable classes of license shall be "A", "B" or "C-10". The successful **CONTRACTOR** and his **SUB-CONTRACTORS** will be required to possess Business Licenses from the City of El Segundo.

The City of El Segundo reserves the right to reject any or all bids, to waive any irregularity, and to take all bids under advisement for a period of **sixty (60) calendar days**.

Any contract entered into pursuant to this notice shall become effective or enforceable against the City of El Segundo only when the formal written contract has been duly executed by the appropriate officer(s) of the City of El Segundo.

BY ORDER OF the City of El Segundo, California,

Cindy Mortesen
City Clerk
City of El Segundo

ES HERALD: 10/29, 11/5/09 H-21219

NOTICE OF PUBLIC HEARING

DATE: Thursday, November 12, 2009

TIME: 7:00 p.m.

PLACE: City Council Chambers
350 Main Street
El Segundo, California

TAKE NOTICE that the El Segundo PLANNING COMMISSION will hold a public hearing at the time and place indicated above on the following:

SUBJECT: Environmental Assessment No. EA-849 and Conditional Use Permit CUP No. 09-07

Address: 1661 Franklin Avenue
Applicant(s): **Jeff Metcalfe, Clockworks Property Owner(s): Novak Enterprises**

The proposed project is a request for approval of a Conditional Use Permit (CUP) to operate two automobile service businesses involving repair and maintenance, one for automobiles and the other business for motorcycles, in an existing, single-story, 17,000 square-foot industrial building at 1661 Franklin Avenue. Additionally, the proposed project includes accessory automobile sales for the automobile repair business for a maximum of three vehicles at one time and a maximum of eight vehicles per month. The project is located in the Medium Manufacturing (MM) Zone within the Smoky Hollow Specific Plan within the block bordered by Grand Avenue to the north, Franklin Avenue and Illinois Street to the south, Sepulveda Boulevard to the east and Kansas Street to the West.

The proposed project is categorically exempt from the requirements of the California Environmental Quality Act (CEQA) pursuant to 14 California Code of Regulations § 15301 as a Class 1 categorical exemption (Existing Facilities). The proposed project consists of a CUP request to operate two automobile service businesses involving repair and maintenance with accessory automobile sales for the automobile repair business in an existing industrial building in an industrially zoned parcel. No new addition is proposed and no variances or exceptions are required. The project is not anticipated to have any significant impacts with regard to traffic, noise, air quality, or water quality. Moreover, the project is proposed to be built on a site of not more than five acres surrounded by urban uses. Further, the site has no value as habitat for endangered, rare, or threatened species.

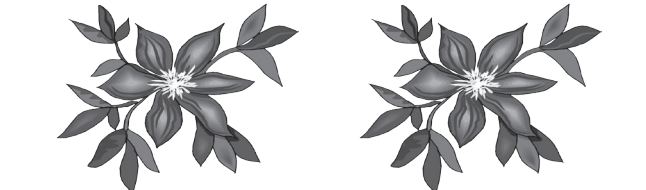
The Environmental Assessment, legal description, and related files for the above-mentioned proposal are available for public review Monday through Thursday and every other Friday between 7:30 a.m. and 5:30 p.m. in the Planning Division, Planning and Building Safety Department, located at 350 Main Street, El Segundo. Any person may give testimony at the public hearing at the time and place indicated above. Please contact Bryan Fernandez, in the City Planning Division at (310) 524-2343, or any other Planning Division Staff person, for further information.

Note that any appeal of a decision made following a public hearing may be limited to the issues raised by evidence submitted before or during that public hearing.

Greg Carpenter, Director
Planning and Building Safety Department,
and, Secretary to the Planning Commission
City of El Segundo

Mailing Date: October 29, 2009
Publication Date: October 29, 2009
Posting Date: October 29, 2009

ES HERALD: 10/29/09 H-21220



NOTICE OF INTENT TO RECEIVE AND FILE DIRECTOR'S DETERMINATION ON ENVIRONMENTAL ASSESSMENT NO. 851 FOR ADMINISTRATIVE USE PERMIT AUP NO. 09-09 AND OFF-SITE PARKING COVENANT MISC 09-03

DATE: Thursday, November 12, 2009

TIME: 7:00 p.m.

PLACE: City Council Chambers
350 Main Street
El Segundo, California

TAKE NOTICE that the El Segundo Planning Commission will consider the determination of the Director of Planning and Building Safety on the following:

Environmental Assessment No. EA-851, Administrative Use Permit No. 09-09, and Off-Site Parking Covenant MISC 09-03

To modify an existing Administrative Use Permit to allow the expansion of an outdoor dining area where beer and wine are sold for on-site consumption (Type 41 Alcoholic Beverage Control License) at an existing restaurant (The Veggie Grill) and to allow an off-site parking covenant for the use of 18 parking spaces on an adjacent parcel.

Address: 720-D Allied Way (Plaza El Segundo)
Applicant: The Veggie Grill – Elizabeth Valerio
Business Name: The Veggie Grill
Property Owner: PES Partners, LLC

The applicant requests a modification of Environmental Assessment No. EA-780 and Administrative Use Permit No. 07-08 that allows the sale of beer and wine for on-site consumption (Type 41 Alcoholic Beverage Control license) at a restaurant located within the Plaza El Segundo shopping center at 720-D Allied Way in the Commercial Center (C-4) Zone. The modification request includes an expansion of the existing outdoor dining area where alcohol is served. The Administrative Use Permit approval for the existing restaurant and two outdoor dining patios permitted 2,600 square feet in restaurant area and a total of 196 square feet in outdoor dining area. The existing indoor area contains 58 seats and the two existing patios contain

16 seats for a total of 74 seats. The proposed modification will consolidate the two patio areas into one larger 604 square-foot patio with 40 seats located on the north side of the building. The new combined total restaurant area would be 3,047 square feet with 98 seats. An off-site parking covenant is also required to allow the use of 18 off-site parking spaces on an adjacent parcel within the shopping center. These parking spaces are in excess of the total number required for the uses on the adjacent parcel.

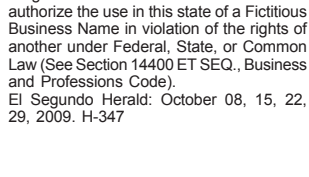
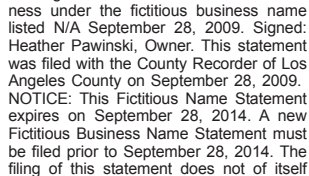
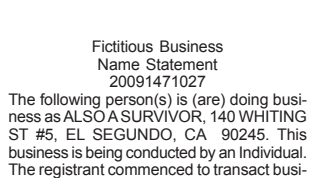
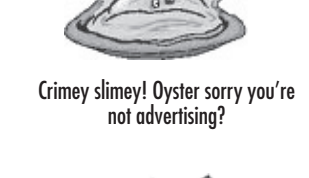
The proposed project is categorically exempt from the requirements of the California Environmental Quality Act (CEQA) pursuant to 14 California Code of Regulations § 15301 as a Class 1 categorical exemption (Existing Facilities) and pursuant to 14 California Code of Regulations § 15303 as a Class 3 categorical exemption (New Construction or Conversion of Small Structures). The project includes the expansion of the area where alcohol can be served at an existing restaurant. Specifically, the project involves an addition of 333 square feet of outdoor dining area, which constitutes a minor alteration in the operation of an existing building. The project is not anticipated to have any significant impacts with regard to traffic, noise, air quality, or water quality. There are adequate utilities and public services to serve the project.

The file for the above-mentioned proposal is available for public review, Monday through Thursday and alternating Fridays, between 7:30 a.m. and 5:30 p.m. in the Planning and Building Safety Department, located at 350 Main Street, El Segundo. All persons may give testimony at the public meeting at the time and place indicated above. Please contact the project planner Paul Samaras in the City Planning Division at (310) 524-2312 for further information. Note that any appeal of a decision made following a public hearing may be limited to the issues raised by evidence submitted before or during that public hearing.

Greg Carpenter, Director
Planning and Building Safety Department,
and Secretary to the Planning Commission
City of El Segundo

Mailing Date: October 29, 2009
Publication Date: October 29, 2009
Posting Date: October 29, 2009

ES HERALD: 10/29/09 H-21221



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